Hancock Park District

HANCOCK PARK DISTRICT BOARD OF PARK COMMISSIONERS
Public Meeting Notice and Agenda

Date: Tuesday, October 13, 2026
Location: Brugeman Lodge at Riverbend Recreation Area
9250 Township Road 208, Findlay, Ohio 45840
Time: 3:30 p.m.

Roll Call

Approval of Minutes

1. Approval of Board Meeting Minutes dated September 8, 2026

Financial Status

1. Review of the Financial Statement dated September 30, 2026, presented by Hancock Park District Business Manager Jamie Shane

Old Business

New Business

1. Request to approve Resolution 2026-09 regarding an additional appropriation within the Hancock County Auditor's certification and the Hancock Park District's general fund in the amount of $5,000.00 for fuel
2. Request to approve Resolution 2026-10 regarding an additional appropriation within the Hancock County Auditor's certification and the Hancock Park District's general fund in the amount of $20,800.00 for surveying and drafting services

Discussion

1. Hancock Park District Report:
    - Director – Gary Pruitt
    - Park Operations Manager – Scott Egbert
    - Naturalist – Michelle Rumschlag

Public Input

Adjournment

Next Meeting: Tuesday, November 10, 2026 at 3:30 p.m.; Brugeman Lodge at Riverbend Recreation Area

HANCOCK PARK DISTRICT BOARD OF PARK COMMISSIONERS
Staff Report/Agenda Supplement
October 13, 2026

Request to approve Resolution 2026-09 regarding an additional appropriation within the Hancock County Auditor's certification and the Hancock Park District's general fund in the amount of $5,000.00 for fuel: Hancock Park District Business Manager Jamie Shane has been monitoring the fuel budget and materials account as a whole and she has been consulting with park managers. The estimate for fuel use for the rest of the year indicates a budget shortfall. Therefore, an additional appropriation of $5,000.00 is requested (see Resolution 2026-09).

Request to approve Resolution 2026-10 regarding an additional appropriation within the Hancock County Auditor's certification and the Hancock Park District's general fund in the amount of $20,800.00 for surveying and drafting services: Surveying and drafting services from Van Horn, Hoover & Associates, Inc. is for the Dold Lake Development Project and the Shank Lake/Dold Lake/Cooper Pond Improvement Project at Oakwoods Nature Preserve. Construction is planned for 2027 (see Resolution 2026-10).

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Another resolution for an additional appropriation will be presented at the meeting. It involves architectural and engineering services from RCM Architects, Inc. for the Dold Lake Development Project and the Shank Lake/Dold Lake/Cooper Pond Improvement Project.

HANCOCK PARK DISTRICT BOARD OF PARK COMMISSIONERS
Meeting Minutes for October 13, 2026

The October 13, 2026 meeting of the Hancock Park District Board of Park Commissioners was held at Brugeman Lodge in Riverbend Recreation Area.

The meeting was called to order by Ed Ingold at 3:29 p.m.

ROLL CALL

Park Commissioners Present: Ed Ingold, Rick Kidwell
Park Commissioner Absent: Scott Younger
Staff Present: Gary Pruitt, Michelle Rumschlag, Scott Egbert, Jamie Shane
Guest: Jeremy Kalb

APPROVAL OF MINUTES

A motion was made by Rick Kidwell with a second by Ed Ingold to approve Meeting Minutes dated September 8, 2026. Motion carried by a 2-0 vote.

FINANCIAL STATUS

Income and expense reports dated September 30, 2026 were reviewed by the Board. Hancock Park District Business Manager Jamie Shane informed the Board that the August real estate settlement and the Manufactured Home Taxes – Rollback have been received, and that the unappropriated fund shows a decrease compared to the previous month.

OLD BUSINESS

NEW BUSINESS

Request to approve Resolution 2026-09 regarding an additional appropriation within the Hancock Couty Auditor's certification and the Hancock Park District's general fund in the amount of $5,000.00 for fuel: A motion was made by Rick Kidwell with a second by Ed Ingold to approve Resolution 2026-09. Motion carried by a 2-0 vote.

Request to approve Resolution 2026-10 regarding an additional appropriation within the Hancock County Auditor's certification and the Hancock Park District's general fund in the amount of $20,800.00 for surveying and drafting services: A motion was made by Rick Kidwell with a second by Ed Ingold to approve Resolution 2026-10. Motion carried by a 2-0 vote.

DISCUSSION

Hancock Park District Report:

Grant applications have been received from our community park partners and are under review. The goal is to identify a pathway that allows us to fund grants while staying within the $100,000.00 budget. To that end, itemized cost estimates, unit costs, and other information lacking from the original submittals have been requested. A recommendation will be presented to the Board at the November meeting. The property insurance renewal process is underway.

Burns are scheduled for Litzenberg Memorial Woods and Riverbend Recreation Area, one windmill has been repaired and is operational at Cooper Pond, and Cooper Pond has been stocked with fish. The vendor who provided the fish also provides aeration services.

History Comes Alive served 600 fourth grade students. Students from the University of Findlay Education Department assisted. Pioneer Tyke Hikes served 430 preschool and kindergarten students. Autumnfest is scheduled for Saturday, October 17.

PUBLIC INPUT

City of Findlay Engineer Jeremy Kalb reported the following: The multi-use trail along State Route 568 is finished and open to the public. There will be a restroom facility (with water and sewer utilities) and a paved parking lot at Brucklacher Memorial Park. A Transportation Alternative Program grant has been received for multi-use trail development along Bright Road and elsewhere. The benching project has started, which will involve the removal and possible relocation of the pedestrian bridge.

ADJOURNMENT

A motion was made by Ed Ingold with a second by Rick Kidwell to adjourn the meeting. Motion carried by a 2-0 vote. The meeting was adjourned at 3:48 p.m.

Meeting Minutes approved:

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Edward D. Ingold, Chairperson	Gary E. Pruitt, Director/Secretary
_____	_____
Date	Date