

# Hancock Park District's 25<sup>th</sup> Annual Photography Contest

Entry and Release Form; deadline for submission 11:59 PM EST, November 6, 2020

## Contact Information

Name: \_\_\_\_\_ Telephone Number: \_\_\_\_\_  
(Home/Cell) (Office)

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Age (if under 18 years of age): \_\_\_\_\_

## Photograph Details

Title of Photograph (use the same name as the file): \_\_\_\_\_

Photograph Location: \_\_\_\_\_

## Photograph Release

I certify that I am the person who took the photograph being submitted as titled above. I have not assigned any of my rights associated with the photograph to a third party. I have sole authority to release my photograph to the Hancock Park District and hereby grant the Hancock Park District the royalty-free right to distribute, publish and use my photograph titled above to promote Hancock Park District programs, parks, and services including but limited to the website, social media, and the Seasonal Program & Event Guide. I have read, understand and agree to the contest rules, guidelines, and terms and conditions. I assume all risks associated with my participation in the HPD Photography Contest, waive all claims or causes of action arising from my participation, and release the Hancock Park District and its agents, employees, volunteers, and sponsors and their heirs, executors, and assigns from liability.

\_\_\_\_\_  
Name of Photographer (please print) Signature of Photographer Date

\_\_\_\_\_  
Parent's Name (please print) if photographer is under 18 years of age Parent's Signature Date

## Subject Release

I hereby authorize the Hancock Park District to use the photograph of me and/or my child or children listed below for the purpose of promoting Hancock Park District programs, parks, and services including but not limited to the website, social media, and the Seasonal Program & Event Guide. I understand that the photograph becomes the property of the Hancock Park District and may be used at its discretion. By signing this release, I agree that I will not be compensated for the Hancock Park District's use of the aforementioned photograph and I agree to assume all risks related to the publication of the photograph, waive all claims or causes of action arising from the publication of the photograph, and release the Hancock Park District and its agents, employees, volunteers, and sponsors and their heirs, executors, and assigns from liability.

\_\_\_\_\_  
Name of Subjects (please print)

\_\_\_\_\_  
Signature of Subjects

\_\_\_\_\_  
Name of Parent (please print) if subject is under 18 years old Parent's Signature Date

Email digital photographs (maximum file size of 5 MB in .jpeg format) to [jshane@hancockparks.com](mailto:jshane@hancockparks.com) with "HPD Photography Contest" in the subject line no later than 11:59 PM EST on Friday, November 6, 2020. Prints will not be accepted.